BASIC DE IAILS		RUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL 07/2021	
SCHOOL NAME	DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL	SCHOOL CODE	75343
ADDRESS	DARUL AMAN ENG MED SCHOOL,KALLADIKODE,PALAKKAD	AFFILIATION CODE	930327
PRINCIPAL	MR FYSEL P	PRINCIPAL'S CONTACT NUMBER	9747870665
PRINCIPAL'S EMAIL ID	fyselfarhan459@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2040
SCHOOL'S CONTACT NUMBER	0492-4246631	SCHOOL'S EMAIL	darulamankalladikode@gmail.
SCHOOL'S WEBSITE	www.darulamankalladikode.org	SCHOOL'S FAX NUMBER	04924246631
LANDMARK NEAR SCHOOL	Co-Operative Bank	YEAR OF ESTABLISHMENT	1992
AFFILIATION VALIDITY	2017 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH	DARUL AMAN ISLAMIC COMPLEX COMMITTEE	REGISTRATION DATE	01/04/1989
SOCIETY REGISTRATION NUMBER	PKD/CA/05/1989	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	GENERAL EDUCATION DEPT., GOVT. OF KERALA	NOC ISSUING DATE	06/06/2000
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/75343.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

# **FACULTY DETAILS**

### 75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

Dated: 29/07/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	31	NUMBER OF PGTs	0
NUMBER OF TGTs	9	NUMBER OF PRTs	15
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	3
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	22	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	5
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff /attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	NO	NUMBER OF NTTs	3

# STUDENT DETAILS

### 75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

Dated: 29/07/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	80	66
2	2	80	62
3	2	80	66
4	2	80	63
5	2	80	53
6	2	80	56
7	1	40	37
8	1	40	38
9	1	40	24
10	1	40	34
11	0	40	0
12	0	40	0

ACADEMIC DETAILS	75343DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL Dated : 29/07/2021
SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
012MALAYALAM	301ENGLISH CORE
016ARABIC	265INFORMATICS PRAC. (OLD)
041MATHEMATICS	041MATHEMATICS
184ENGLISH LANG & LIT.	055ACCOUNTANCY
241MATHEMATICS BASIC	044BIOLOGY
087SOCIAL SCIENCE	054BUSINESS STUDIES
086SCIENCE	043CHEMISTRY
	283COMPUTER SCIENCE (OLD)
	042PHYSICS

INFRASTRUCTU	RE DE IAILS	843DARUL AMAN ENG MED SCH KA 8ed : 29/07/2021	ALLADIKODE PALAKKAD KL
TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	12840	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8565	TOTAL NUMBER OF ROOMS	35
TOTAL NUMBER OF SMALL-SIZED ROOMS	3	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	28
TOTAL NUMBER OF LARGE-SIZED ROOMS	4	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	13
NUMBER OF BOYS TOILET	12	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROS	3	NUMBER OF AUDITORIUMS	2
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	10

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	7	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	7
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	7	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	Ms Naseera P	TRANSPORT COORDINATOR CONTACT	9605228103
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=building/75343.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileNa
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

# OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3892	PERIODICALS IN THE SCHOOL LIBRARY	6
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	312
LIBRARY RESOURCES	3	DOES IT HAVE LIBRARY SOFTWARE	No

LIBRARY SIZE (IN SQ. METERS)	75.4558	COMPUTER LAB SIZE (IN SQ. METERS)	74.322
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	37.161	CHEMISTRY LAB SIZE (IN SQ. METERS)	74.322
PHYSICS LAB SIZE (IN SQ. METERS)	74.322	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	28
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	74.322	MATHEMATICS LAB SIZE (IN SQ. METERS)	37.161
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	3	HOW MANY ROOMS GREATER THAN 500 SQ FT	5

LOCATION DETAILS		75343DARUL AMAN ENG MED SCH KALLADIKODE PALAK Dated: 29/07/2021	KAD KL
NEAREST NATIONALISED BANK	Federal Bank	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Mannarkkad	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	12
NEAREST RAILWAY STATION	Olavakkode	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	21
NEAREST AIRPORT	Karipur International Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	130
NEAREST HOSPITAL	PCM HOSPITAL, KALLADIKODE	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	Kalladikode Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

# CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION UL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

Dated: 29/07/2021 NO WHETHER RAIN WATER HARVESTING HAS NO WHETHER ROOF WATER HARVESTING IS **BEEN DONE IN THE CAMPUS? BEING UNDERTAKEN BY THE SCHOOL?** WHETHER HARVESTED WATER IS RECYCLED NO WHETHER SCHOOL ENSURES MAINTENANCE YES FOR GARDENING, ETC? OF ALL WATER FAUCETS/PIPES ETC TO **PREVENT ANY LEAKAGES?** WHETHER SEGREGATION OF WASTE IS DONE YES WHETHER ORGANIC WASTE IS BEING NO AT SOURCE? **RECYCLED?** YES WHETHER WASTE PAPER IS RECYCLED? NO WHETHER SCHOOL IS MAKING EFFORTS TO **REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?** WHETHER THERE IS PROPER DISPOSAL OF YES WHETHER THERE IS A SYSTEM FOR DISPOSAL YES **SOLID WASTE? OF ELECTRONIC WASTE?** WHETHER SCHOOL IS USING ENERGY SAVING YES YES WHETHER PLANTATION/GARDENING HAS AND ENERGY EFFICIENT ELECTRICAL **BEEN DONE IN AND AROUND CAMPUS? EQUIPMENT?** WHETHER DRIP IRRIGATION IS THE ONLY NO WHETHER SCHOOL IS USING SOLAR ENERGY? NO MEANS OF WATERING THE GARDEN? WHETHER WASTE WATER FROM RO PLANT NO WHETHER SCHOOL IS PROMOTING YES FOR DRINKING WATER IS BEING **AWARENESS AMONGST CHILDREN AND** HARVESTED/RECYCLED? **PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?** YES WHETHER CHILDREN ARE TAKING UP WATER YES WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND **AUDITING AT SCHOOL?** WHETHER THEY ARE BEING ENCOURAGED TO **TAKE IT UP AT HOME?** WHETHER ENVIRONMENTAL LITERACY IS YES WHETHER TREES HAVE BEEN PLANTED BY NO PROMOTED THROUGH INTEGRATION IN STUDENTS, IN SCHOOL AT HOME/IN **NEIGHBOURHOOD IN THE CURRENT ACADEMICS? ACADEMIC YEAR?** WHETHER CONSERVATION OF ENVIRONMENT YES **TOTAL TREES PLANTED? (BY STUDENTS AND** 258 IS PROMOTED? TEACHERS) **TOTAL AMOUNT OF WATER CONSERVED (IN** 0 TARGET DATE FOR STOPPING USE OF 01/06/2022 LITRES)? (BY STUDENTS AND TEACHERS) **POLYTHENE** 

# CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AMOUSMEN ENG MED SCH KALLADIKODE PALAKKAD KL Dated: 29/07/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	HAJI P LIYAKATH ALIKHAN	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	DARUL AMAN ISLAMIC COMPLEX COMMITTEE, KALLADIKODE (PO), PALAKKAD 678596
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9447927759	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9447927759
SECRETARY NAME	FYSEL P	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING BEEN CONSTITUTED AS PER OF REQ AFFILIATION BYE-LAWS?		Yes	

# **SCHOOL WEBSITE INFORMATION**

### 75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

Dated: 26/07/2021

URL OF SCHOOL WEBSITE	www.darulamankalladikode.org	DETAILS OF CURRICULUM	Yes		
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes		
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes		
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes		
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes		
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes		
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes		
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes		
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes		
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY					
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL					

## **OTHER VITAL INFORMATION**

### 75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

Dated: 29/07/2021

10th BOARD PASS PERCENTAGE (2014/2015 /2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	000/000/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mr Fysel P
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9747870665	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	fyselfarhar
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs MAYA SAJEEV	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	984705110
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	darulamankalladikode@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	P LIYAKATI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9447927759	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	darulaman
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KRKKD001
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	FEDERAL B

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/75343.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandl
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/75343.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandl
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

### **BEST PRACTICES OF SCHOOL**

value based education identifying learning deficiencies & undertaking remedial measures monitoring of performances counse

# **OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff /attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	27

### **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES	
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	1			

# **FEE STRUCTURE OF SCHOOL**

### 75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	6600	0	4050
MIDDLE	0	7200	0	4350
SECONDARY	0	9000	0	5200
SENIOR SECONDARY	0	10800	0	8200

# PHOTO OF SCHOOL

**SCHOOL PHOTOS** 

75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL Dated :

### **GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO** 



**LIBRARY PHOTO** 



**SCIENCE LAB PHOTO** 



# VIDEO



### **PHYSICS LAB PHOTO**



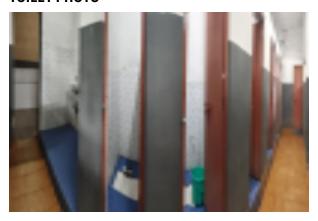
**CHEMISTRY LAB PHOTO** 



**BIOLOGY LAB PHOTO** 



**TOILET PHOTO** 



### **ADDITIONAL INFORMATION**

75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

**U-DISE CODE** 

**Dated: 29/07/2021** 32060700313

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

HABITATION NAME/MOHALLA KARIMBA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) KARIMBA1

VILLAGE PANCHAYAT NAME (FOR RURAL) KARIMBA

**PIN CODE** 678596

CLUSTER RESOURCE CENTER NAME GLPS KAPPADAM

CD BLOCK MANDAL/TALUKA NAME MANNARKKAD

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

MANNARKKAD

ASSEMBLY CONSTITUENCY KONGAD

MUNICIPALITY KARIMBA GRAMA PANCHAYAT

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	MUSLIM
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ON LY AMAN ENG MED SCH	I KALLADIKODE PALAKKAD KL
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	213
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	

3

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS

**BANK NAME** FEDERAL BANK

**ACCOUNT HOLDER'S NAME** The Manager

**BANK ACCOUNT NUMBER** 10890100134693

**IFSC CODE FDRL0001089** 

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

JUNE

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT

(TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SECONDARY SECONDARY SECONDARY AND HIGHER SECONDARY SECONDARY SECONDARY AND HIGHER SECONDARY SECONDARY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR  $^{\mathrm{Dated}}: ^{29/07/2021}$ 

221

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT

**DEVELOPMENT COMMITTE (SMDC) SAME?** 

YES

IF NO, UPLOAD DETAILS OF SMDC

**VIEW** 

Dated: 29/07/2021

(PdfHandler.aspx?FileName=smdc/930327.pdf)

### PHYSICAL FACILITIES AND EQUIPMENTS

75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
28	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

IS STAFF QUARTERS AVAILABLE?

YES NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM

**AVAILABLE?** 

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS 3

**SPEED OF AVAILABLE PRINTERS** 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED?

### **ENROLLMENT INFORMATION**

75343--DARUL AMAN ENG MED SCH KALLADIKODE PALAKKAD KL

CATEGORY WISE STUDENTS Dated: 29/07/2021

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	11	4	0	60
MIDDLE	7	2	0	27
SECONDARY	1	0	0	23
SENIOR SECONDARY	0	0	0	0

#### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
			•	• • • • • • • • • • • • • • • • • • • •	· · · · · · ·

PRIMARY	213	22	0	0	0
MIDDLE	46	11	0	0	0
SECONDARY	61	11	0	0	0
SENIOR SECONDARY	0	0	0	0	0

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI DISAB
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

Dated: 29/07/2021 STATUS OF KITCHEN SHED(If meal prepared in NOT **SOURCE OF MDM**(If meal not prepared in **AVAILABLE** school) school)

**SPORTS INFORMATION** 

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Dated: 29/07/2021

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TENNIS TENNIS

	BOXING		ПНОСКЕУ	<b>✓</b>			<b>V</b> YOG
ARCHERY BADMINTON	DOXING	<b>CRICKETGYMNASTICS</b>	S HOCKEI K	<b>ABADDISH</b>	IOOTING	TAEKWONDOTENNIS	

### DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

### **FACILITY INFORMATION**

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**FACILITY PROVIDED TO PRIMARY STUDENTS** 

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	2	0	0	4	4
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

Dated: 29/07/2021

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	1	0	0	0	2
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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